

U.S. District Court
District of Columbia (Washington, DC)
CIVIL DOCKET FOR CASE #: 1:19-cv-02413-RCL

DEMOCRACY FORWARD FOUNDATION v. CENTERS
 FOR MEDICARE & MEDICAID SERVICES
 Assigned to: Judge Royce C. Lamberth
 Cause: 05:552 Freedom of Information Act

Date Filed: 08/09/2019
 Jury Demand: None
 Nature of Suit: 895 Freedom of
 Information Act
 Jurisdiction: U.S. Government Defendant

Plaintiff

**DEMOCRACY FORWARD
 FOUNDATION**

represented by **John T. Lewis , III**
 DEMOCRACY FORWARD
 FOUNDATION
 P.O. Box 34553
 Washington, DC 20043
 (202) 448-9090
 Email: jlewis@democracyforward.org
ATTORNEY TO BE NOTICED

V.

Defendant

**CENTERS FOR MEDICARE &
 MEDICAID SERVICES**

| Date Filed | # | Docket Text |
|------------|----------|--|
| 08/09/2019 | <u>1</u> | COMPLAINT against CENTERS FOR MEDICARE & MEDICAID SERVICES (Filing fee \$ 400 receipt number 0090-6311988) filed by DEMOCRACY FORWARD FOUNDATION. (Attachments: # <u>1</u> Civil Cover Sheet, # <u>2</u> Summons, # <u>3</u> Summons, # <u>4</u> Summons)(Lewis, John) (Entered: 08/09/2019) |
| 08/09/2019 | <u>2</u> | LCvR 26.1 CERTIFICATE OF DISCLOSURE of Corporate Affiliations and Financial Interests by DEMOCRACY FORWARD FOUNDATION (Lewis, John) (Entered: 08/09/2019) |
| 08/09/2019 | | Case Assigned to Judge Royce C. Lamberth. (zeg) (Entered: 08/09/2019) |
| 08/09/2019 | <u>3</u> | SUMMONS (3) Issued Electronically as to CENTERS FOR MEDICARE & MEDICAID SERVICES, U.S. Attorney and U.S. Attorney General (Attachment: # <u>1</u> Notice and Consent)(zeg) (Entered: 08/09/2019) |
| 08/23/2019 | <u>4</u> | RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed. CENTERS FOR MEDICARE & MEDICAID SERVICES served on 8/14/2019, RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed on United States Attorney General. Date of Service Upon United States Attorney General 08/14/2019., RETURN OF SERVICE/AFFIDAVIT of Summons and Complaint Executed as to the United States Attorney. Date of Service Upon United States Attorney on 8/21/2019. (Answer due for ALL FEDERAL DEFENDANTS by 9/20/2019.) (Attachments: # <u>1</u> Declaration)(Lewis, John) (Entered: 08/23/2019) |